

80 Years Later, Deportation of Chechen and Ingush Peoples Shapes the North Caucasus

By Harold Chambers

February 23, 2024



Ingush family Gazdievs mourns at the body of the deceased daughter. Kazakhstan, 1944. **Wikimedia/commons**

Feb. 23 marks the 80th anniversary of the Soviet Operation *Chechevitsa* (Lentil): the deportation of the Chechen and Ingush peoples. Josef Stalin and Lavrenty Beria ordered the NKVD and military to round up the residents of the Checheno–Ingush Autonomous Soviet Socialist Republic (ASSR), whom they falsely accused of collaborating with the invading German army.

At gunpoint, they were <u>loaded</u> onto cattle cars and shipped to Central Asia. If the operation did not go to plan in a village, the residents were killed on the spot. In Khaibakh, villagers were <u>burned alive</u> in a barn because impenetrable snow made their deportation impossible. Altogether, roughly one-third of the Chechen and Ingush population <u>perished</u> during Operation Lentil. The deported were not allowed to return to their homelands until 1957. But even then, not everyone could. The deportations were accompanied by the dissolution of the Checheno-Ingush ASSR, and not all districts were returned to it when re-established.

The historical ripples from the deportations continue to make waves today through the legacy of Chechnya's struggles for independence, the Kremlin's historical revisionism, and Chechen leader Ramzan Kadyrov's attempts to increase his power in the North Caucasus.

The genocidal deportations were but the latest tragic act in a centuries-long history of Russia's violent oppression of Chechnya. However, its recency, coupled with Yeltsin's initial failed military excursion into Chechnya in 1992, demonstrated the Chechens' need for their own state. At the same time, events in the Balkans, in which the West and the international community intervened, <u>lent themselves</u> to the Chechen argument for recognized statehood. As such, the deportations played a significant role in Chechnya's international appeals for recognition.

These appeals fell on deaf ears. From Chechnya's declared independence to the Second Chechen War, Europe <u>maintained</u> that Russia's invasion of the republic was an internal conflict. Thus, it could not intervene or engage with Chechnya without Russia's approval. It was not until 2004 that the European Parliament <u>recognized</u> the deportations as a genocide.

While Europe took this stance, Putin invaded Chechnya — 25 years ago this October. Russia's brutality in the Second Chechen War has now also been <u>acknowledged</u> to be a genocide by Ukraine's Verkhovna Rada. Europe's recognition of the genocide of the Chechens came too late to protect them.

Related article: Don't Jump To Conclusions About Chechen Succession

Every year, people in Ingushetia, Chechnya, and Dagestan's Novolaksky district attempt to commemorate the deportations. Memorial events in Ingushetia are held <u>most years</u> but are typically more muted compared to Kadyrov's posturing in Chechnya and Dagestan.

While Chechnya hosts annual commemorations, it was not until 2020 that Kadyrov personally <u>participated</u> on the day, due to fluctuating moods in the Kremlin. Memorial events in Dagestan are the most contentious, as they typically involve <u>requests</u> for homes confiscated during the deportation to be returned to their former owners, and for a promised <u>Chechen-majority</u> district to be restored.

The main reason for these mixed responses is that acknowledging the reality of the deportations goes against the Kremlin's <u>narratives</u> about the Great Patriotic War, and about Stalin's <u>victims</u> in particular.

Kadyrov's influence and desire to prevent unrest in the North Caucasus, however, created flexibility in Moscow's approach to acknowledging Stalin's genocide in the region. This can be seen most recently when the infamously revisionist new history textbook's section on the deportations had to be <u>rewritten</u>, following a massive backlash even from Kadyrov <u>himself</u>, to emphasize that most victims of the deportations were innocent.

The Chechen governor has attempted to leverage both the commemorations and the legacy of the deportations for his own political gains. The deportations, and later independence of Chechnya, mean that Kadyrov does not control all of the lands that belonged to the Checheno-Ingush ASSR. In addition to no longer being united with Ingushetia, North Ossetia's <u>Prigorodnyy district</u> and Dagestan's <u>Novolakskyy district</u> are former regions of the ASSR, to which Chechnya believes it is entitled.

Last year, the Kadyrov regime <u>promoted</u> a hashtag marking "100 years of Chechen statehood." In reality, this was celebrating the creation of the Checheno-Ingush ASSR, exhibiting Kadyrov's aspirations.

Related article: Women in Russia's North Caucasus and the Weight of Patriarchal Traditions

The Chechen governor has frequently staked claims on Ingushetia. A secret land swap deal in 2018 disproportionately <u>favored</u> Chechnya, and led to mass protests in the neighboring republic. In 2021, Kadyrov attempted to take more land from Ingushetia, this time by de facto <u>annexation</u>. When Ingush people objected, <u>threatened</u> to take all of Ingushetia by force.

Interethnic tensions have <u>flared periodically</u> in Dagestan's Novolakskyy district, creating a premise for Kadyrov to intervene on behalf of his ethnic kin. While Dagestani officials attempted to <u>silence</u> the longstanding territorial disputes, Chechen officials are continuing to serve as <u>vocal advocates</u> for the local population. Kadyrov has also <u>provided</u> humanitarian assistance to residents in regions of Dagestan he seeks to claim. While these actions are not explicit attempts to seize the region, they supplant Dagestani authority, sending a message that it is the Kadyrov regime who works for the people — this is merely posturing and does not reflect the true attitudes of local residents.

Kadyrov has also tried the same strategy as in Ingushetia, but negotiations to change the borders were <u>unsuccessful</u>. Attempts to <u>annex territory</u> also failed. These failures do not mean that Kadyrov will not seek to retake the lands in the future. He has demonstrated perseverance on this matter.

While the lessons from the deportation of the Chechens and Ingush 80 years ago would logically be not to commit ethnic cleansing and to stop committing violence against civilians, these have clearly been lost on Russia's leaders. Putin's strategy of wiping cities like Grozny off the map has been replicated in Syria and Ukraine. The installed Kadyrov regime remains responsible for the deaths of thousands of Chechens and their continued oppression.

Kadyrov will continue to utilize the memory of the deportations to extend his political power at any opportunity. As he has already demonstrated, an issue is only settled when he is satisfied. He does not yet control what he wants, so, for now, he is biding his time until he sees his next opportunity to rebuild Chechnya's former territory.

The views expressed in opinion pieces do not necessarily reflect the position of The Moscow Times.

Original url: https://www.themoscowtimes.com/2024/02/23/80-years-later-deportation-of-chechen-and-ingush-peop les-shapes-the-north-caucasus-a84217